

**136<sup>th</sup> Greene County Volunteer Firemen's Association Convention  
September 3<sup>rd</sup> – 7<sup>th</sup>, 2024**

**Hosted by**

***The Round Top Volunteer Fire Co., Inc.***

**Dear Company,**

**The Round Top Volunteer Fire Co., Inc. is proud to be hosting this year's 136<sup>th</sup> Greene County Volunteer Firemen's Association Convention. Our committee has been working diligently to prepare for the convention and has been sending out various mailings regarding the Ad Book, Sponsorships, Memorial Services and Trophy Sponsors. We appreciate all who have responded and sent in for these. Enclosed you will find the first general informational mailing regarding the Convention. We hope, if you have not already done so, you consider submitting these items along with the Dress Parade and Mardi Gras Parade Applications to our committee by the deadlines noted on those Applications.**

**As the Association finalizes the revised Convention Rules and we firm up our Entertainment we will be sending out more information about the Convention.**

**Thank you,  
Eric Kuever  
Convention Chairman  
Chief, Round Top Volunteer Fire Co., Inc.**

**136<sup>th</sup> Greene County Volunteer Firemen's Association Convention**  
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**Wednesday, September 4th, 2024 – GCVFA Ladies Auxiliary Dinner and Installation of Officers**

**Location: Crystal Brook Resort; Mountain Brauhaus, 403 Winter Clove Rd., Round Top**

- 5:00 p.m.:** Doors open/Registration  
**5:30 p.m.:** Social time with hors d'oeuvres  
**6:00 p.m.:** Dinner & Installation of Officers followed by Annual Meeting  
**Conclusion of Dinner – 10:00 p.m.:**  
Entertainment with music and Games  
Soda, wine, and beer (cash bar for mixed drinks) will be available throughout the evening

**Thursday, September 5th, 2024 – GCVFA Dinner, Memorial Service & Annual Meeting**

**Location: Riedlbauer's Resort, Nussy's Bier Garten, 57 Ravine Dr., Round Top**

- 4:45 p.m.:** Doors open/Registration  
**5:00-5:30 p.m.:** Social time with hors d'oeuvres, soda, wine, and beer (cash bar for mixed drinks)  
**5:30-7:00 p.m.:** Dinner with soda, wine, and beer (cash bar for mixed drinks) **Bar CLOSSES at 7:30 p.m.**  
**7:30 p.m.:** Memorial Service followed by the Annual Meeting

**Conclusion of Annual Meeting – 11:00 p.m.**  
Soda, wine, and beer (cash bar for mixed drinks)

**Friday, September 6<sup>th</sup>, 2024 – MARDI GRAS PARADE**

- 5:00 p.m.:** Lineup 23B between CVS and Bank of Greene County, Parking at the Town Park, Shuttle bus will be available.  
**6:00 p.m.:** Step off, parade ends at Angelo Canna Town Park, All Post Parade Festivities at Angelo Canna Town Park  
**7:00 – 11:00 p.m.:** Beer, soda and water along with hot dogs & hamburgers until they're gone  
**7:30-10:00 p.m.:** Entertainment

\*\*\*\*\*Awards will take place during the Entertainment's first break.\*\*\*\*\*

**Saturday, September 7<sup>th</sup>, 2024 – DRESS PARADE**

- 8:30-10:00 a.m.:** Breakfast for Judges, County Officers, Past Presidents & Marines  
**11:00 a.m.:** Truck Judging at Angelo Canna Town Park, Joseph D, Spencer Ln. Cairo, N.Y.  
**1:00 p.m.:** Lineup on Rt. 32 South of Main Street  
**2:00 p.m.:** Step off, Parade ends at Angelo Canna Town Park, All Post Parade Festivities at Angelo Canna Town Park  
**2:00-6:00 p.m.:** Beer, soda and water along with hot dogs & hamburgers until they're gone  
**2:00-6:00 p.m.:** Entertainment  
**6:00 p.m.:** Awards Ceremony

**Sunday, September 8<sup>th</sup>, 2024**

- 8:30-10:00 a.m.:** Breakfast for Marines & Members of Round Top Volunteer Fire Co., Inc.

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Ad Book Application

Please complete all sections:

1. CONTACT INFORMATION:

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

2. ADVERTISEMENT SIZE: (Please Check All That Apply)

Full Page \$100.00 (5 ½ by 8 ½)

Quarter Page \$25.00

Half Page \$50.00

2 Page Spread \$175.00

**\*\*\*PLEASE EMAIL YOUR AD TO [hillaryhiggins31@gmail.com](mailto:hillaryhiggins31@gmail.com) BY JULY 1, 2024\*\*\***

Patron \$10.00 per line message (30 characters per line, large font) PLEASE PRINT:

Booster \$5.00 per name: PLEASE PRINT: \_\_\_\_\_

DONATION AMOUNT/ITEM(S) \_\_\_\_\_

3. PAYMENT:

Checks payable to:

The Round Top Volunteer Fire Co., Inc. Convention 2024

Please mail payments and completed applications by July 1<sup>st</sup>, 2024 to:

The Round Top Volunteer Fire Co., Inc. Convention 2024

P.O. Box 61

Round Top, N.Y. 12473

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Trophy Sponsorship Form

Please complete all sections:

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please **PRINT** what you would like engraved on the trophy:  
Sponsored by/In Memory Of: (40 characters, including spaces)

\_\_\_\_\_  
\_\_\_\_\_

**\*\*If you would like to sponsor more than one trophy, please use a separate sheet for each trophy. The cost of sponsorship is \$75.00 per trophy. All completed forms and payments must be received by July 1<sup>st</sup>, 2024.\*\***

**PAYMENT:**

**Checks payable to:**

**The Round Top Volunteer Fire Co., Inc. Convention 2024**

**Please mail payments and completed applications by July 1<sup>st</sup>, 2024 to:**

**The Round Top Volunteer Fire Co., Inc. Convention 2024  
P.O. Box 61  
Round Top, N.Y. 12473**

If you have any questions or concerns, please feel free to contact:

Tim Holbrook  
(518) 929-4156  
holbrookservices@yahoo.com

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**LADIES DINNER**

**&**

**MEN'S DINNER**

**Wednesday, September 4<sup>th</sup>**

**Thursday, September 5<sup>th</sup>**

**Crystal Brook Resort  
Mountain Brauhaus**

**Riedlbauer's Resort  
Nussy's Bier Garten**

**5 p.m.**

**Charcuterie Board**

**6 p.m.**

**Tossed Salad**

**Roast Beef**

**Chicken Piccata**

**Rosemary Potatoes**

**Snipped Green Beans**

**Bread & Butter**

**Coffee and Cake**

**Wine, Beer and Soda (cash bar available for mixed drinks)**

**RSVP by August 1<sup>st</sup>, 2024**

**Reservations required, no Walk-Ins**

**Make Checks payable to:**

**The Round Top Volunteer Fire Co., Inc. Convention 2024**

**Please mail payments and completed sign-up sheets to:**

**The Round Top Volunteer Fire Co., Inc. Convention 2024**

**P.O. Box 61**

**Round Top, N.Y. 12473**

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**Ladies Dinner**

**September 4, 2024**

**\$39.00 per person (Served Sit Down Dinner)\*\***

**Company/Department Name:** \_\_\_\_\_

<u>Member's Name</u>	<u>Dinner Choice</u>		<u>Attended 2+ Meetings this year (yes or no)</u>	<u>Amount Paid</u>
	Roast Beef	Chicken		

\*\*\$34.00 (\$5.00 off **IF** the Member attended 2 or more GCVFA Ladies Auxiliary meetings this year)

<u>Member's Name</u>	<u>Dinner Choice</u>		<u>Attended 2+ Meetings this year (yes or no)</u>	<u>Amount Paid</u>
	Roast Beef	Chicken		

**\*\*\$34.00 (\$5.00 off IF the Member attended 2 or more GCVFA Ladies Auxiliary meetings this year)**

Please mail completed form by August 1, 2024 to:

**The Round Top Volunteer Fire Co., Inc. Convention 2024**  
**P.O. Box 61**  
**Round Top, N.Y. 12473**

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Hosted by  
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*Ladies Memorial Service*

Please list any member that has passed away within the past year.

Company/Department Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

<u>Member Name</u>	<u>Years of Service</u>	<u>GCVFA Member (Y/N)</u>

\*\*\*If more space is needed please submit a second form. Write CONTINUED in Company/Department Name\*\*\*

Please mail completed list by August 1<sup>st</sup>, 2024

The Round Top Volunteer Fire Co., Inc. Convention 2024  
P.O. Box 61  
Round Top, N.Y. 12473





<u>Member's Name</u>	<u>Amount Paid</u>

Please mail completed form by August 1, 2024 to:

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*Men's Memorial Service*

Please list any member that has passed away within the past year.

Company/Department Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

<u>Member Name</u>	<u>Years of Service</u>	<u>GCVFA Member (Y/N)</u>

\*\*\*If more space is needed please submit a second form. Write CONTINUED in  
Company/Department Name\*\*\*

Please mail completed list by August 1<sup>st</sup>, 2024

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**2024 Mardi Gras Parade**

**Friday September 6<sup>th</sup>, 2024**

**Dear Company,**

**The Mardi Gras Parade will take place on Friday night September 6<sup>th</sup>. This year's theme will be "Hillbillies". The parade will be lining up on Main St. between Route 32 and Route 23 and ending at the Angelo Canna Town Park. Lineup will begin at 5 p.m. and will be on a first come, first line up with reverse step off promptly at 6 p.m.**

**All Post Parade Festivities will take place at the Angelo Canna Town Park. Parking is available at the park. There will be a shuttle bus during line up.**

**Refreshments will be available. At the end of the Parade , there will be entertainment from 7:30 – 10:00 p/m. Awards will be handed out at during the first break in the entertainment.**

**Beer, Soda and Water will be available. All participants will be required to show their ID to receive a wrist band for alcohol. If any participant is found giving alcohol to underage persons, they will be reported to the authorities.**

**Thank you in advance for your cooperation in this matter. If you have not sent in your application, please do so as soon as possible. Deadline in May 13<sup>th</sup>. Any questions should be directed to the Convention Mardi Gras Parade Committee.**

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2024 Mardi Gras Parade Application

Applications must be returned by May13th, 2024  
Please Print and Complete ALL Information

.....  
Name of Department or Company: \_\_\_\_\_

(Check One): We Will Attend  We Will Not Attend

Number of Marchers in Line: \_\_\_\_\_

Musical Unit: YES  NO  (Check one)

Number of Vehicles: \_\_\_\_\_

\*\*\*\*\*NOTICE\*\*\*\*\*

The use of Fireworks or Water before, during or after the Parade is STRICTLY PROHIBITED. Violators will be DISQUALIFIED for ANY trophies or awards for BOTH FRIDAY AND SATURDAY EVENTS. Candy may be handed out, but do not throw the candy at the spectators or in the roadway.

Lineup is at 5 p.m.

Step off is at 6 p.m. SHARP

Please mail completed applications to:

The Round Top Volunteer Fire Co., Inc. Convention 2024  
P.O. Box 61  
Round Top, N.Y. 12473

If you have any questions or concerns, please feel free to contact:

Tim Holbrook  
(518) 929-4156

holbrookservices@yahoo.com

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**2024 Dress Parade**

**Saturday, September 7<sup>th</sup>, 2024**

**Dear Company,**

**The Formal Dress Parade will take place on Saturday, September 7<sup>th</sup>. The parade will be lining up on State Route 32 and ending at the Angelo Canna Town Park. Lineup will be at 1 p.m. and stepping off promptly at 2 p.m.. Signage will be posted on the roadway for your convenience. A map of the parade route will be sent in a future mailing along with where judging begins and ends. The reviewing stand will be on Main Street in front of the Cairo Elementary School.**

**All Post Parade Festivities will take place at the Angelo Canna Town Park. Designated parking is available at the park. Handicapped parking will be available at the Angelo Canna Town Park. Additional parking will be available on Main Street, but not on the actual Parade Route. There will be shuttle buses running during line up.**

**Trucks will be inspected at the Angelo Canna Town Park at 11 a.m.. Follow instructions of the Committee member assigned to the area.**

**At the end of the Parade , there will be entertainment from 2:00 – 6:00p.m.. Refreshments will be available. Beer, Soda and Water will be available. All participants will be required to show their ID to receive a wrist band for alcohol. If any participant is found giving alcohol to underage persons, they will be reported to the authorities.**

**Thank you in advance for your cooperation in this matter. If you have not sent in your application, please do so as soon as possible. Deadline is May 13<sup>th</sup>. Any questions should be directed to the Convention Dress Parade Committee.**

**The Awards Ceremony will take place a 6 p.m.**

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2024 Dress Parade Application

Applications must be returned by May 13<sup>th</sup>, 2024  
Please Print and Complete ALL Information

Name of Department or Company: \_\_\_\_\_

(Check One): We Will Attend  We Will Not Attend

Department/Company Officer: \_\_\_\_\_

Parade Captain: \_\_\_\_\_

Auxiliary: YES  NO  (Check one) Person in Charge: \_\_\_\_\_

Musical Unit: YES  NO  (Check one) Name: \_\_\_\_\_

Parade Apparatus

Year \_\_\_\_\_ Make \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_

\*\*If bringing more Apparatus please use a second form and write CONTINUED after the Department or Company Name\*\*

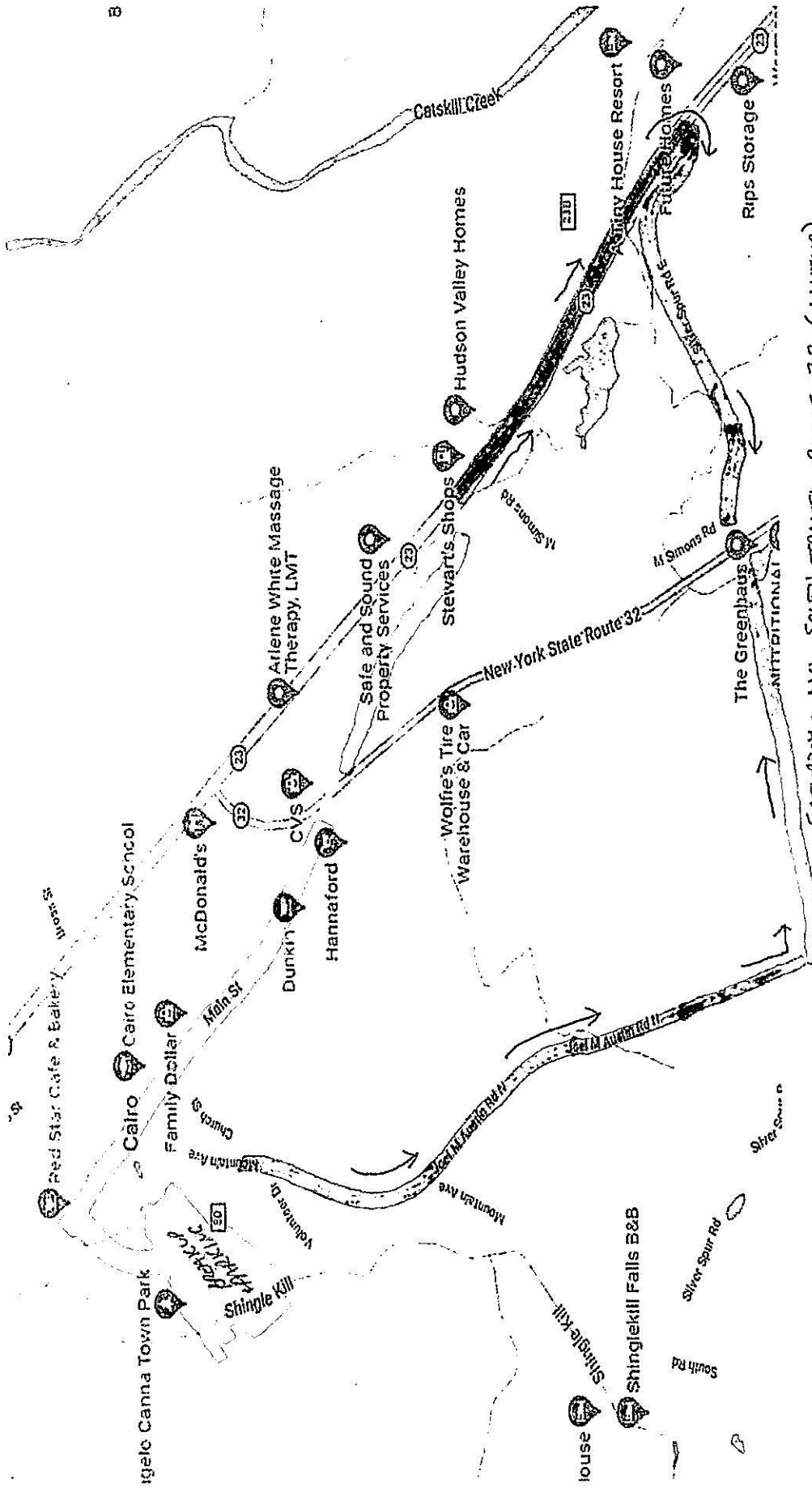
Truck Judging is at 11 a.m. at Angelo Canna Town Park  
Lineup is at 1 p.m. on Route 32  
Step off is at 2 p.m. SHARP

Please mail completed applications to:

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- SATURDAY - NO SOUTH TRAVEL ROUTE 32 (LINEUP)
- THERE WILL BE SHUTTLE BUSES FROM THE TOWN PARK SATURDAY
- REVIEWING STAND WILL BE BY THE SCHOOL
- FIREMENS HOME TO BE DETERMINED

- MARDI GRAS LINEUP
- DRESS PARADE LINEUP
- PARADE ROUTE
- TO PARADE LINEUP