

**GREENE COUNTY LEGISLATURE**

**PROCLAMATION**

**NATIONAL 4-H WEEK 2020**

**WHEREAS,** 4-H is America's largest youth development organization, having supported almost six million youth across the country thus far; and

**WHEREAS,** 4-H, has helped youth ages 5 to 19 in Greene County to become confident, independent, resilient and compassionate leaders; and

**WHEREAS,** 4-H is delivered by Cooperative Extension – a community of more than 100 public universities across the nation that provides experiences where young people learn by doing in hands-on projects in areas including health, science, agriculture and citizenship; and

**WHEREAS,** National 4-H Week showcases the incredible experiences that 4-H offers young people, and highlights the remarkable 4-H youth in Greene County who work each day to make a positive impact on those around them; and

**WHEREAS,** 4-H's network of 600,000 volunteers and 3,500 professionals provides caring and supportive mentoring to all 4H'ers, helping them to grow into true leaders, entrepreneurs and visionaries;

**NOW, THEREFORE,** we, the members of the Greene County Legislature, do hereby proclaim October 4-10, 2020, as:

**NATIONAL 4-H WEEK THROUGHOUT GREENE COUNTY**

and encourage all of our citizens to recognize 4-H for the significant impact it has made and continues to make by empowering youth with the skills they need to lead for a lifetime.

Dated: September 16<sup>th</sup>, 2020

THE GREENE COUNTY LEGISLATURE



By: \_\_\_\_\_

A handwritten signature in cursive script, reading "Patrick S. Linger".

Patrick S. Linger, Chairman