

OFFICE	STATE SUPREME COURT JUSTICE 3rd Judicial District (Vote for any THREE)	SHERIFF (Vote for ONE)	COUNTY CLERK (Vote for ONE)	COUNTY CORONER (Vote for any TWO)	SUPERVISOR (Vote for ONE)	COUNCILMAN (Vote for any TWO)	SUPERINTENDENT OF HIGHWAYS (Vote for ONE)
Democratic A ★	<input type="radio"/> 16 John C. Egan, Jr. <small>Democratic</small>	<input type="radio"/> 26 Michael C. Lynch <small>Democratic</small>	<input type="radio"/> 36 Justin Corcoran <small>Democratic</small>		<input type="radio"/> 6A Daryl E. Legg <small>Democratic</small>	<input type="radio"/> 5A David T. Kukle <small>Democratic</small>	<input type="radio"/> 11A John G. Farrell <small>Democratic</small>
Republican B ✎	<input type="radio"/> 18 John C. Egan, Jr. <small>Republican</small>	<input type="radio"/> 28 Michael C. Lynch <small>Republican</small>	<input type="radio"/> 38 Linda Blom Johnson <small>Republican</small>	<input type="radio"/> 48 Peter J. Kusminsky <small>Republican</small>	<input type="radio"/> 58 Marilyn Farrell <small>Republican</small>	<input type="radio"/> 6B Richard E. Vigilo <small>Republican</small>	<input type="radio"/> 7B Paul R. Seney, Jr. <small>Republican</small>
Conservative C I	<input type="radio"/> 1C John C. Egan, Jr. <small>Conservative</small>	<input type="radio"/> 2C Michael C. Lynch <small>Conservative</small>	<input type="radio"/> 3C Linda Blom Johnson <small>Conservative</small>	<input type="radio"/> 4C Peter J. Kusminsky <small>Conservative</small>	<input type="radio"/> 5C Marilyn Farrell <small>Conservative</small>	<input type="radio"/> 6C Richard E. Vigilo <small>Conservative</small>	<input type="radio"/> 7C Paul R. Seney, Jr. <small>Conservative</small>
Working Families D ☒		<input type="radio"/> 25 Michael C. Lynch <small>Working Families</small>					
Independence G ✎	<input type="radio"/> 10 John C. Egan, Jr. <small>Independence</small>	<input type="radio"/> 20 Michael C. Lynch <small>Independence</small>	<input type="radio"/> 30 Justin Corcoran <small>Independence</small>	<input type="radio"/> 40 Diana E. Benoit <small>Independence</small>		<input type="radio"/> 6D Daryl E. Legg <small>Independence</small>	<input type="radio"/> 7D David T. Kukle <small>Independence</small>
WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN

SAMPLE

Official Ballot for the General Election - November 5, 2019

Instructions

1. Mark only with a writing instrument provided by the board of elections.
2. To vote for a candidate whose name is printed on this ballot, fill in the oval below or next to the name of the candidate.
3. To vote for a person whose name is not printed on this ballot, write or stamp his or her name in the space labelled "Write-In" that appears at the bottom of the column for such office corresponding with the write-in space in which the voter has written a name.

County of Greene

4. To vote on a proposal located on the reverse side of the ballot, fill in the oval that corresponds to your "Yes" or "No" vote.
5. Any other mark or writing, or any erasure made on this ballot outside the voting square or blank spaces provided for voting will void this entire ballot.
6. Do not overvote. You may vote only for the maximum number of candidates for each office. The maximum number of candidates you may vote for in each office is listed at the top of the column for that office. Casting more votes than the maximum number allowed in any contest will void your votes for that contest only.

7. If you tear, deface or wrongly mark this ballot, return it to a poll worker and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross-outs. Erasures or cross-outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon the return of the original ballot.
8. After completing your ballot, insert it into the ballot scanner and wait for the notice that your ballot has been successfully scanned. If no such notice appears, seek the assistance of an election inspector.

Ballot ID: XXXX
Town of Hunter
E.D.(s): 1



Remember to vote both sides

PROPOSAL NUMBER ONE, TOWN PROPOSITION NUMBER ONE

SHALL THE ANNUAL CONTRIBUTION OF THE TOWN OF HUNTER FOR THE OPERATING BUDGET OF THE MOUNTAIN TOP LIBRARY BE INCREASED BY TWENTY-EIGHT THOUSAND (\$28,000) DOLLARS TO THE SUM EIGHTY-FOUR THOUSAND DOLLARS (\$84,000) ANNUALLY?

Yes

No

SAMPLE